

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALLENHOUSE PUBLIC SCHOOL PHASE I BIJAULI JHANSI UP
2	AFFILIATION NO.(IF APPLICABLE)	2133356
3	SCHOOL CODE (IF APPLICABLE)	71561
4	COMPLETE ADDRESS WITH PIN CODE	ALLENHOUSE PUBLIC SCHOOL, PHASE I GROWTH CENTRE, BIJAULI, JHANSI, - 284120
5	PRINCIPAL NAME	Ms. Ruchi Shukla
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principal@allenhousejhansi.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7390820666

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.allenhousejhansi.com/Affilitaion_Letter.pdf">https://www.allenhousejhansi.com/Affilitaion_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.allenhousejhansi.com/Trust_Certificate.pdf">https://www.allenhousejhansi.com/Trust_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.allenhousejhansi.com/NOC.pdf">https://www.allenhousejhansi.com/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.allenhousejhansi.com/Recognition_Certificate.pdf">https://www.allenhousejhansi.com/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.allenhousejhansi.com/Building_Certificate.pdf">https://www.allenhousejhansi.com/Building_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.allenhousejhansi.com/fire_Certificate.pdf">https://www.allenhousejhansi.com/fire_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.allenhousejhansi.com/DEO_Certificate.pdf">https://www.allenhousejhansi.com/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.allenhousejhansi.com/Water_Health_Certificate.pdf">https://www.allenhousejhansi.com/Water_Health_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.allenhousejhansi.com/fee_structure.aspx">https://www.allenhousejhansi.com/fee_structure.aspx</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.allenhousejhansi.com/Academic_Calendar.aspx">https://www.allenhousejhansi.com/Academic_Calendar.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.allenhousejhansi.com/List_Of_SMC.pdf">https://www.allenhousejhansi.com/List_Of_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.allenhousejhansi.com/List_Of_SMC.pdf">https://www.allenhousejhansi.com/List_Of_SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.allenhousejhansi.com/Academic_Calendar.aspx">https://www.allenhousejhansi.com/Academic_Calendar.aspx</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Ruchi Shukla

2	TOTAL NO. OF TEACHERS	26
	PGT	1
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24666
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	28 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=uTH6oyPdYwc">https://www.youtube.com/watch?v=uTH6oyPdYwc</a>